

St. George's Anglican Church

July 18, 2010

9 a.m.



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Incumbent: The Rev. Suren Y. Nathan
Pastoral Associate: The Rev. Canon David Clark
Parish Secretary: Helen Elbertsen
Organist: Surinder Mundra

Draw the circle wide. Draw it wider still.

Service of Holy Eucharist

The Gathering of the Community

Processional Hymn #600 OB (Terra Beata)

This Is My Father's World

1. This is my Father's world, and to my listening ears
All nature sings, and round me rings the music of the spheres.
This is my Father's world. I rest me in the thought
Of rocks and trees, of skies and seas, His hand the wonders wrought.
2. This is my Father's world; the birds their carols raise;
The morning light, the lily white, declare their Maker's praise.
This is my Father's world; He shines in all that's fair;
In the rustling grass I hear him pass, He speaks to me everywhere.
3. This is my Father's world, O let me ne'er forget
That though the wrong seems oft so strong, God is the Ruler yet.
This is my Father's world, the battle is not done,
Jesus, who died, shall be satisfied, and earth and heaven be one.

Greeting

Celebrant: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And with thy spirit.**

The Collect

Celebrant: Almighty God,
All: **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

The Summary of the Law:

Celebrant: Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

People: **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Gloria in Excelsis:

All: **Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly king, God the Father almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father.
Amen.**

The Collect of the Day *(Please remain standing.)*

The Proclamation of the Word

First Reading: Amos 8:1-12

Psalm 52 (*sung responsively*)



PSALM 52 — *Quid gloriaris?*

- 1 WHY BOAST-est thou thyself, thou tyrant, that thou canst do **mis**-chief :
whereas the goodness of God endur-**eth** yet dāi-ly?
- 2 Thy tongue deviseth wick-**ed**-ness : it is like a sharp razor, O thou **work**-er of
de[^]ceit.
- 3 Thou hast loved evil more than **good**-ness : and to speak lies ra-**ther** than
righ-teous[^]ness.
- 4 Thou hast loved to speak all words that may **do** hurt : **O** thou false tongue.
- 5 Therefore shall God destroy thee for **ev**-er : he shall take thee and pluck thee
out of thy dwelling, and root thee out of the land **of** the liv-ing.
- 6 The righteous also shall see this, **and** fear : and shall **laugh** him tō scorn,
- 7 Saying, 'Lo, this is the man that took not God for **his** strength : but trusted unto
the multitude of his riches, and strengthened himself **in** his own wealth.'
- 8 As for me, I am like a green olive-tree in the house **of** God : my trust is in the
tender mercy of God for **ev**-er and ev-er.
- 9 I will always give thanks unto thee, because thou hast **done** it : and I will hope
in thy Name, for thy **saints** like it[^]well.
Glory be to the Father, and to **the** Son : and **to** the Hö-ly[^]Ghost;
As it was in the beginning, is now, and ever **shall** be : world with-**out** end.
Ä-men.

Second Reading : Colossians 1:15-28

Gradual Hymn #435 CP (Mozart)

Take My Life and Let It Be

1. Take my life, and let it be consecrated, Lord, to thee;
take my moments and my days, let them flow in ceaseless praise.
2. Take my hands, and let them move at the impulse of thy love;
take my feet, and let them be swift and purposeful for thee.
3. Take my lips, and let them be filled with messages from thee;
take my intellect, and use every power as thou shalt choose.
4. Take my will, and make it thine; it shall be no longer mine;
take my heart, it is thine own; it shall be thy royal throne.
5. Take my love: my Lord, I pour at thy feet its treasure store;
take myself, and I will be ever, only, all for thee.

The Gospel: Luke 10:38-42 (*Please stand*)

Homily: Fr. Suren Nathan

The Nicene Creed: *(Please stand.)*

All: I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe in one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Confession and Absolution

Celebrant: Let us humbly confess our sins to almighty God.

All: Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

Absolution

The Peace

Offertory Hymn #529 OB (Woodsworth)

Just As I Am

1. Just as I am – without one plea, but that thy Blood was shed for me,
And that thou bidd'st me come to thee –
O Lamb of God, I come – I come.
2. Just as I am – and waiting not to rid my soul of one dark blot, -
To thee, whose Blood can cleanse each spot,
O Lamb of God, I come – I come.
3. Just as I am – though tossed about with many a conflict, many a doubt,
Fightings and fears within, without –
O Lamb of God, I come – I come.
4. Just as I am – poor, wretched, blind; sight, riches, healing of the mind, -
Yea, all I need, in thee to find,
O Lamb of God, I come – I come.
5. Just as I am – thou wilt receive, wilt welcome, pardon, cleanse, relieve, -
Because thy promise I believe,
O Lamb of God, I come – I come.
6. Just as I am – thy love unknown has broken every barrier down, -
Now, to be thine, yea, thine alone,
O Lamb of God, I come – I come.
7. Just as I am – of that free love the breadth, length, depth,
and height to prove,
Here for a season, then above, O Lamb of God, I come – I come.

The Celebration of the Eucharist

Prayer over the Gifts

Eucharistic Prayer:

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Celebrant: It is very meet, right, and our bounden duty...

All: **Holy, holy, holy, Lord God of Hosts, heaven and earth are full
of thy glory. Glory be to thee, O Lord most high.**

**Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.**

Celebrant: Blessing and glory and thanksgiving be unto thee...
...O Father Almighty, world without end.

The Lord's Prayer

The Breaking of the Bread:

All: We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.

Agnus Dei:

All: O Lamb of God...

The Communion

Prayer after Communion (*Please stand.*)

The Doxology:

Celebrant: Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Recessional Hymn #572 OB (Thornbury)

O Jesus I Have Promised

1. O Jesus, I have promised to serve thee to the end;
Be thou for ever near me, my Master and my Friend;
I shall not fear the battle if thou art by my side,
Nor wander from the pathway if thou wilt be my Guide.
2. O let me feel thee near me: the world is ever near;
I see the sights that dazzle, the tempting sounds I hear;
My foes are ever near me, around me and within;
But, Jesus, draw thou nearer, and shield my soul from sin.
3. O Jesus, thou hast promised to all who follow thee,
That where thou art in glory there shall thy servant be;
And, Jesus, I have promised to serve thee to the end!
O give me grace to follow, my Master and my Friend.
4. O let me see thy footmarks, and in them plant mine own:
My hope to follow duly is in thy strength alone.
O guide me, call me, draw me, uphold me to the end;
And then in heaven receive me, my Saviour and my Friend.

Dismissal